

# Heart Sutra, Enmei Jukku Kannon Gyo & Merging of Difference and Unity

*3 pages*

*15 minutes*

**Doshi** = officiating priest   **Doan** = bell ringer   **Kokyo** = chant leader   **Tenken** = time keeper


small bell ●   large bell ● or *word*   stop on large bell ☒   kachee ⊗   mokugyo ✕

**Kokyo's Voice:** wave (rise and fall 1/3): 〰   raise pitch ↑   lower pitch ↓























Merging of Difference and Unity 


The mind of the great sage of India is intimately transmitted from west to east. While human faculties are sharp or dull, the way has no northern or southern ancestors. The spiritual source shines clear in the light; the branching streams flow on in the dark. Grasping at things is surely delusion; according with sameness is still not enlightenment. All the objects of the senses interact and yet do not. Interacting brings involvement. Otherwise, each keeps its place. Sights vary in quality and form, sounds differ as pleasing or harsh. Refined and common speech come together in the dark, clear and murky phrases are distinguished in the light. The four elements return to their natures just as a child turns to its mother; Fire heats, wind moves, water wets, earth is solid. Eye and sights, ear and sounds, nose and smells, tongue and tastes; 7 Thus <sup>with doshi</sup> with each and every thing, depending on these roots, the leaves spread forth. Trunk and branches share the essence; revered and common, each has its speech. In the light there is darkness, but don't take it as darkness; In the dark there is light, but don't see it as <sup>with doshi</sup> light. Light and dark oppose one another like the front and back foot in walking. Each of the myriad things has its merit, expressed according to function and place. Phenomena exist; box and lid fit. principle responds; arrow points meet. Hearing the words, understand the meaning; don't set up standards of your own. If you don't understand the way right before you, how will you know the path as you walk? Progress is not a matter of far or near, but if you are confused, mountains and rivers block your way. I respectfully urge you who study the mystery, do not pass your days and nights in vain 



May all awakened beings extend with true compassion their luminous mirror wisdom. With full awareness we have chanted the Merging of Difference and Unity. We dedicate this merit to the great teachers who have transmitted the lamp through four countries. May our life reveal their compassion.

Mindful of this, let us honor their true being 

All Buddhas ten directions three times   
 All honored ones bodhisattvas-mahasattvas   
 Wisdom beyond wisdom   
 Maha Prajna Paramita             
 1<sup>st</sup> bow  2<sup>nd</sup> bow  3<sup>rd</sup> bow  

after folding up zagu, Doshi takes on step back, gassho 

Doshi takes second step back, gassho 

Doshi and jisha exit  

All make shashu bow together